

COOKBOOK

THANKSGIVING MENU

APPETIZERS

SEASONAL CHEESE PLATTER A handpicked selection of mixed milks
serves 4-6.....\$60

HOUSE DIPS

Liptauer.....\$16/pint
Squash & Tahini.....\$14/pint
Saffron Hummus.....\$14/pint
Smoked Trout.....\$22/pint

SIDES

WHEAT BERRIES AND GRILLED KALE serves 4.....\$16
BRUSSEL SPROUTS WITH CHORIZO serves 4.....\$18
POTATO GRATIN serves 4.....\$16
CRANBERRY RELISH.....\$8/pint
BUTTERMILK BISCUITS.....\$14/dz

PIES

PUMPKIN PIE serves 8.....\$32
BASQUE CAKE serves 8.....\$50

THE BIRD

WE ARE PLEASED TO OFFER A LIMITED NUMBER
OF PASTURE-RAISED, BROAD BREASTED
TURKEYS FROM MARIN SUN FARMS.

PLEASE CALL THE STORE DIRECTLY AT
213-250-1900 FOR AVAILABILITY AND TO PLACE
YOUR ORDER.

*ORDER CUT OFF FOR TURKEYS IS **NOVEMBER 15.***

REMEMBER TO PICK UP A SEASONAL BOUQUETS
FOR YOUR HOME BY TIGERS TO LILIES AT THE
STORE.
PRE-ORDER IS ALSO AVAILABLE.

ORDERING DETAILS

PLEASE CALL OUR CATERING STAFF OR EMAIL
YOUR ORDER BY NOON ON FRIDAY 11/22. ORDERS
CAN BE PICKED UP ON TUESDAY 11/26 OR
WEDNESDAY 11/27 AT COOKBOOK MARKET.

*YOUR ORDER IS NOT CONFIRMED UNTIL YOU
RECEIVE AN EMAIL FROM US.*

ALL ITEMS WILL BE PACKAGED TO BE REHEATED OR
REPLATED IN THE HOME.

WE WILL BE CLOSED ON THANKSGIVING DAY.

WISHING YOU AND YOURS A JOYOUS HOLIDAY!

cookbook

THANKSGIVING ORDER FORM

NAME _____

PHONE _____

EMAIL _____

PICK UP: TUES _____ OR WED _____

CREDIT CARD _____

EXP DATE _____ CSV _____

NAME ON CARD _____

BILLING ZIP _____

NOTES, ADD-ONS, ETC. _____

PLEASE CALL OUR CATERING STAFF OR EMAIL YOUR ORDER BY NOON ON FRIDAY 11/22. ORDERS CAN BE PICKED UP ON TUESDAY 11/26 OR WEDNESDAY 11/27 AT COOKBOOK MARKET.

YOUR ORDER IS NOT CONFIRMED UNTIL YOU RECEIVE AN EMAIL FROM US.

ALL ITEMS WILL BE PACKAGED TO BE REHEATED OR REPLATED IN THE HOME.

WE WILL BE CLOSED ON THANKSGIVING DAY.

WISHING YOU AND YOURS A JOYOUS HOLIDAY!

ITEM

QTY

WEEKLY MENU
WWW.COOKBOOKLA.COM

CATERING PHONE 213-905-2391
CATERING@COOKBOOKLA.COM

COOKBOOK MARKET
1549 ECHO PARK AVENUE
LOS ANGELES, CA 90026
MARKET PHONE 213-250-1900

SUBTOTAL _____

TAX _____

SERVICWARE _____

GRAND TOTAL _____